

THE NEW YORK
PUBLIC LIBRARY

ARTOR, LENOX AND
TILDEN FOUNDATIONS
The Ensign of Israel



The

REMNANT OF ISRAEL



"Entered as second class matter February 2, 1923, at Oklahoma City, Okla., under the Act of March 3, 1879."

"All ye inhabitants of the world and dwellers on the earth, see ye; when he lifteth up an ensign on the mountain and when he bloweth a trumpet, hear ye."—Isaiah, 18:3.

Vol 9

OKLAHOMA CITY, OKLA., JANUARY, 1928

No. 12

"Give Light and the People Will Find Their Own Way."---Dante.

Bible Chronology and Age of the World

By I. C. Sultz

For many years we have longed for a Bible chronology that would prove the age of the world by scriptural statements alone. In examining the different Bible chronologies now in print, we find none that has not used profane history to span certain periods of time, thus leaving room for criticism and doubt, till many have said that it is impossible to prove by the Bible alone, the duration of the world from its beginning, step by step, to its end, or, even as far as the birth of Christ.

As the result of a rather lengthy Bible study by a few believers in the entire Bible story, we here give the proof of what has been termed the impossible.

In making our examinations of the different chronologies, the best and most complete is that of the late Elder G. G. Rupert, who used profane history in one instance only, and that was to span the time of the reign of Cyrus, Darius, and Artaxerxes, kings of Media and Persia. And we fail not in this instance to give him much credit for his work which has helped to guide our steps as we searched the scriptures for a complete Bible chronology.

Scientists do not agree as to the age of the world upon which we live. Some say it has existed countless ages. Now if we knew just how many countless ages, and how many years in a countless age, then we could arrive at some conclusion.

They study strata formation, glacial drifts, erosion, etc. One concludes that the earth has stood one million years, another says, two million, and others several million, and so on.

In view of such a conglomeration of ideas, we can only say, that they, without the sure word of God are like the mariner at sea without a compass.

We read in the first chapter of Genesis that the

world was made in six days (evenings and mornings) not periods of one thousand years, as some try to make themselves believe, but each day consisted of just one evening and one morning, no more and no less.

Man, the crowning work of creation, was created on the sixth day. "And on the seventh day God ended his work which He had made; and He rested on the seventh day from His work which He created and made. And God blessed the seventh day, and sanctified it; because that in it He rested from all his work which God created and made." Gen. 2:2, 3. In this act, it is clearly shown that God set an example for us to follow.

May we ask, why did God put just seven days into the week? We shall answer that by asking another, Why are there just seven tones in the scale? and why seven colors? You say, the seven tones are perfect, they need no more. So with the colors. Remove one of the tones and you destroy harmony, remove one of the colors and you have the same effect. You will have no more beautiful white. Now if we remove one of the days of the week, the seventh for an example, we produce practically the same effect. God created everything upon scientific principles that cannot be changed without destroying all harmony.

Let us not forget here to note the fact that the seven day week every time it rolls around, represents the entire history of the world which will be just seven thousand years. Thus, when we remember creation through the observance of the Sabbath, we also remember that the world is nearing its close.

"But beloved, be not ignorant of this one thing, that one day with the Lord is a thousand years, and

ZXRA